



G.D. Goenka International School
Pragati Shiksha Kendra, Sejbahar, Raipur (C.G.)

CBSE Affiliation Number-3330383
Tel: 871-901-2222/3333/4444/5555

web: www.gdgoenkaraipur.com
E-mail: contact@gdgoenkaraipur.com

BOOK LIST FOR GRADE 5
SESSION 2024-25

S. No.	TEXT BOOKS	Quantity
1	OXFORD NEW PATHWAYS AN INTERACTIVE COURSE IN ENGLISH COURSE BOOK 5	1
2	OXFORD NEW PATHWAYS AN INTERACTIVE COURSE IN ENGLISH LITERATURE 5	1
3	GEMS ENGLISH GRAMMAR WITH COMPREHENSION AND COMPOSITION-RATNA SAGAR	1
4	NOVEL-THE ADVENTURES OF TOM SAWYER-BLACKIE ELTBOOKS	1
5	VITAN HINDI PATHMALA (TEXT-CUM-WORKBOOK)-5- MADHUBAN PUBLICATIONS	1
6	HINDI GRAMMAR "NEW SARASWATI HOUSE PUBLICATION"	1
7	MATHSIGHT-INDIANNICA LEARNING- 5	1
8	THINKING CLASSROOM WORKBOOKS- MATHEMATICS- CLASS 5	1
9	A HAPPY WORLD-ENVIRONMENTAL STUDIES-5-RATNA SAGAR	1
10	IDEES METHODE DE FRANCAIS-0 LANGERS	1
11	CAHIER D'EXERCISES-0 LANGERS	1
12	Deutsch und ich 1 by GOYAL PUBLISHERS	1
13	OLE-1 (Libro de alumno) by Langerz	1
14	OLE-1 (cuaderno de ejercicios) by Langerz	1
15	VERY FIRST SPANISH DICTIONARY by COLLINS	1
16	DIVYAM TEXT CUM WORKBOOK SANSKRIT by RACHNA SAGAR	1

S. No.	PARTICULARS	Quantity
1	A3 SIZE DRAWING FILE WITH CARTRIDGE SHEETS	1
2	ENGLISH NOTE BOOK - 2 LINE (Blue)	2
3	ENGLISH SPELLING NOTE BOOK - 2 LINE (Blue)	1
4	HINDI NOTE BOOK - 2 LINE (Red)	2
5	HINDI SPELLING NOTE BOOK - 2 LINE (Red)	1
6	MATHS NOTE BOOK - 1CM SQUARE(Orange)	2
7	MATHS GEOMETRY NOTE BOOK - 1 LINE - INTERLEAF (Orange)	1
8	GEOMETRY BOX	1
9	E.V.S.NOTE BOOK - 2 LINE - INTERLEAF (Purple)	2
10	3rd LANGUAGE - 1 LINE (Green)	1
11	PLASTIC FOLDER FOR WORKSHEETS	1
12	A4 SIZED COLOURED SHEETS	1 PACKET
13	ALMANAC	1