



G.D. Goenka International School
Pragati Shiksha Kendra, Sejbahar, Raipur (C.G.)

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BOOK LIST FOR GRADE 6
SESSION 2024-25

S. No.	TEXT BOOKS	Quantity
1	OXFORD NEW PATHWAYS AN INTERACTIVE COURSE IN ENGLISH COURSE BOOK 6	1
2	OXFORD NEW PATHWAYS AN INTERACTIVE COURSE IN ENGLISH LITERATURE 6	1
3	GEMS ENGLISH GRAMMAR WITH COMPREHENSION AND COMPOSITION-RATNA SAGAR	1
4	NOVEL-BACK TO SCHOOL-RUSKIN BOND-RATNASAGAR PUBLICATION	1
5	SELF LEARNING COURSE WITH ACTIVITIES(6)-S CHAND AND CO.PVT. LTD.(OLD EDITION)	1
6	VASANT -NCERT	1
7	BAL RAM KATHA	1
8	HINDI GRAMMAR "NEW SARASWATI HOUSE PUBLICATION"	1
9	MATHEMATICS TEXTBOOK FOR 6 "NCERT"	1
10	THINKING CLASSROOM WORKBOOKS- MATHEMATICS- CLASS 6	1
11	SCIENCE "NCERT" CLASS 6	1
12	THINKING CLASSROOM WORKBOOKS- SCIENCE- CLASS 6	1
13	HISTORY - OUR PAST-1 (NCERT TEXT BOOK) 6	1
14	GEOGRAPHY - THE ENVIRONMENT -1 (NCERT TEXT BOOK) 6	1
15	OXFORD SCHOOL ATLAS 36th EDITION	1
16	CIVICS - SOCIAL AND POLITICAL LIFE -1 (NCERT TEXT BOOK) 6	1
17	IDEES METHODE DE FRANCAIS-1 LANGERS	1
18	CAHIER D'EXERCISES-1 LANGERS	1
19	HALLO DEUTSCH-1 (TEXTBOOK & WORKBOOK) by GOYAL PUBLISHERS	1
20	Uno, dos, tres... !ya!- Nivel 1 (Libro del alumno) by Langerz	1
21	Uno, dos, tres... !ya!- Nivel 1 (Cuaderno de actividades) by Langerz	1
22	RUCHIRA (थर्मो भाग) SANSKRIT by NCERT	1

S. No.	PARTICULARS	Quantity
1	A3 SIZE DRAWING FILE WITH CARTRIDGE SHEETS	1
2	ENGLISH NOTE BOOK - 1 LINE (Blue)	3
3	HINDI NOTE BOOK - 1 LINE (Red)	2
4	MATHS NOTE BOOK - 1 LINE (Orange)	3
5	MATHS GEOMETRY NOTE BOOK - 1 LINE - INTERLEAF (Orange)	2
6	SCIENCE NOTE BOOK - 1 LINE - INTERLEAF (Yellow)	2
7	SST NOTE BOOK - 1 LINE (Peacock)	2
8	SST NOTE BOOK - 1 LINE - INTERLEAF(Peacock)	1
9	3rd LANGUAGE - 1 LINE (Green)	2
10	ALMANAC	1