



G.D. Goenka International School
Pragati Shiksha Kendra, Sejbahar, Raipur (C.G.)

CBSE Affiliation Number-3330383
Tel: 871-901-2222/3333/4444/5555

web: www.gdgoenkarapur.com
E-mail: contact@gdgoenkarapur.com

BOOK LIST FOR GRADE 8
SESSION 2024-25

S. No.	TEXT BOOKS	Quantity
1	OXFORD NEW PATHWAYS AN INTERACTIVE COURSE IN ENGLISH COURSE BOOK 8	1
2	OXFORD NEW PATHWAYS AN INTERACTIVE COURSE IN ENGLISH LITERATURE 8	1
3	GEMS ENGLISH GRAMMAR WITH COMPREHENSION AND COMPOSITION-RATNA SAGAR	1
4	NOVEL-TALES FROM SHAKESPEARE-MADHUBAN	1
5	SELF LEARNING COURSE WITH ACTIVITIES(8)-S CHAND AND CO.PVT. LTD.(OLD EDITION)	1
6	VASANT-NCERT	1
7	BHARAT KI KHOJ "NCERT"	1
8	HINDI GRAMMAR "NEW SARASWATI HOUSE PUBLICATION"	1
9	MATHEMATICS TEXTBOOK FOR 8 "NCERT"	1
10	THINKING CLASSROOM WORKBOOKS- MATHEMATICS- CLASS 8	1
11	SCIENCE "NCERT" CLASS 8	1
12	THINKING CLASSROOM WORKBOOKS- SCIENCE- CLASS 8	1
13	HISTORY - OUR PAST - III PART - I (NCERT TEXT BOOK) 8	1
14	GEOGRAPHY - RESOURCES AND DEVELOPMENT (NCERT TEXT BOOK) 8	1
15	CIVICS - SOCIAL AND POLITICAL LIFE - III (NCERT TEXT BOOK)	1
16	IDEES METHODE DE FRANCAIS-3 LANGERS	1
17	CAHIER D'EXERCISES-3 LANGERS	1
18	HALLO DEUTSCH-3 by GOYAL PUBLISHERS	1
19	Uno, dos, tres... !ya!- Nivel 2 (Libro del alumno) by Langerz	1
20	Uno, dos, tres... !ya!- Nivel 2 (Cuaderno de actividades) by Langerz	1
21	RUCHIRA (तृतीया भाग) SANSKRIT by NCERT	1

S. No.	PARTICULARS	Quantity
1	A3 SIZE DRAWING FILE WITH CARTRIDGE SHEETS	1
2	ENGLISH NOTE BOOK - 1 LINE (Blue)	3
3	HINDI NOTE BOOK - 1 LINE (Red)	3
4	MATHS NOTE BOOK - 1 LINE (Orange)	3
5	MATHS GEOMETRY NOTE BOOK - 1 LINE - INTERLEAF (Orange)	2
6	GRAPH NOTE BOOK	1
7	SCIENCE NOTE BOOK - 1 LINE - INTERLEAF (Yellow)	2
8	SST NOTE BOOK - 1 LINE (Peacock)	2
9	SST NOTE BOOK - 1 LINE - INTERLEAF(Peacock)	1
10	3rd LANGUAGE - 1 LINE (Green)	2
11	ALMANAC	1